

Document Prepared By:
RONALD E. MEHARG
DOCX, LLC
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
TELEPHONE #: 770/753.4373
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005

MSAC-5 04/28/04

BK 2012 PG 0381

[Signature] **STATE MS.-DESOTO CO.**
JUN 18 10 12 AM '04

BK 2012 PG 381
MEL DAVIS CH. CLK.

MIN #: 100052200000676875
VRU Tel.#: 888/679-MERS
Project #: R043MERS
Reference #: 685-8952930



* 6 8 5 - 8 9 5 2 9 3 0 *
Secondary Reference #: 20040624 (R045)
PIN/Tax ID #: 109726010 0010200
Property Address:
7415 DELTA LAKE COVE
WALLS, MS 38680

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **GLENN A. VIGGIANO, A SINGLE PERSON**

Original Trustee: **SCOTT R. VALBY**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$160,550.00**

Date of Deed of Trust: **2/8/2002**

Recording Date: **2/12/2002** Book: **1459**

Page: **0362**

Legal Description :

Comments: **ORIGINAL LENDER: FRANKLIN AMERICAN MORTGAGE COMPANY, A CORPORATION** and recorded in the official records of **DESOTO**, State of **Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/16/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



[Signature]
LINDA GREEN
VICE PRESIDENT

[Signature]
RACHELL MURRAH
ASSISTANT SECRETARY

State of **GA**

County of **FULTON**

On this date of **6/16/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006